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' THE DEVTH OF USURY [3]

The Death of Usury, therein are shown reasons against usurers from the jurists, divine and civil, and the statutes now in force concerning usury, being printed at Cambridge

GRASSI'S 'TRUE ART OF DEFENCE'

Giacomo de Grassi His True Art of Defence, being translated from the Italian by I G , gentleman, and dedicated to the Lord Burgh, governor of the Brille, in an epistle by Thomas Church-yard Herein is described the manner of single combat with the single rapier or single sword, the rapier and dagger, the sword and buckler, the sword and square target, the sword and round target, the case of rapiers , the two-hand sword, and the weapons of the staff as the bill, the partisan, the halberd, and javelin, together with a treatise of deceit or falsing , and a mean how a man may practise himself to get strength, judgment and activity

HOOKER'S [6] ECCLESIASTICAL POLITY *

Of the Laws of Ecclesiastical Polity', by Richard Hooker Dr Hooker saith that he undertook this book because of the wonder-ful zeal and fervour wherewith the Puritans withstand the received orders of the Church of England , which led him to a consideration of their claiming that every Christian man standeth bound to enter in with them for the furtherance of the * Lord's Discipline' But after with travail and care he had examined the reasons he concludeth to set down this, as his final persuasion is that the present form of Church government which the laws of the land have established is such as no law of God nor reason of man hath hitherto been alleged of force sufficient to prove that they do ill who to the uttermost of their power withstand the alteration thereof

Contrariwise, the other which men are required to accept is only by error and misconceit named the ordinance of Jesus Christ, no one proof is as yet brought forth whereby it might clearly appear so in very deed

The work is four books, with a long preface to the Puritans wherein Dr Hooker runneth through the history of the Puritan discipline from the time of Calvin, showing their doctrines which are based upon the Bible only (for they think no other wntmgs in the world should be studied), and m rites and